

BLESSED

KATERI

TEKAKWITHA



FIRST NATIVE AMERICAN  
TO BE BEATIFIED

Sunday, June 22, 1980

Penn Treaty Park  
Philadelphia, Pa.

Archdiocese of Philadelphia

PRINCIPAL CONCELEBRANT... *Most Rev. John J. Graham, D.D.*  
*Auxiliary Bishop of Philadelphia*

HOMILIST..... *Rev. Michael Smith, S.J.*  
*Saint Joseph University*

READERS..... *Gerard Rancourt Tsonakwa*  
*United American Indians of the*  
*Delaware Valley*

*Lisa Spalding*  
*Agape Camp Fire Program*

*Charlie Harley*  
*United American Indians of the*  
*Delaware Valley*

*Sharon Sunbird Regnelli*  
*United American Indians of the*  
*Delaware Valley*

MUSIC ..... *Gerard Rancourt Tsonakwa*  
*and*  
*Members of the United American Indians*  
*of the Delaware Valley*

*Agape Camp Fire Girls*  
*Archdiocese of Philadelphia*

It is culturally unacceptable to applaud Ceremonial Expressions  
of Praise and Thanksgiving by the American Indian Community.

## PREPARATION FOR CELEBRATION OF THE EUCHARIST

*Reading of the Theme*

*Parade Dance*

*Round Dance*

### GREETING BY THE CELEBRANT

Celebrant: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

All: *And also with you.*

### PENITENTIAL RITE

Celebrant: Coming together as God's family, with confidence let us ask the Father's forgiveness, for he is full of gentleness and compassion.

*(Brief pause for silent prayer)*

Celebrant: Lord Jesus, you came to reconcile us to one another and to the Father: Lord have mercy.

All: *Lord, have mercy.*

Celebrant: Lord Jesus, you heal the wounds of sin and division: Christ, have mercy.

All: *Christ, have mercy.*

Celebrant: Lord Jesus, you intercede for us with your Father, Lord, have mercy.

All: *Lord, have mercy.*

### GLORIA (All recite)

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;*

you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are  
the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

#### OPENING PRAYER

FIRST READING: Zechariah 12:10-11

RESPONSORIAL PSALM: Daniel 3:52ff

Leader: Blessed are you, O Lord, the God of our Fathers,

All: Praiseworthy and exalted above all forever;

Leader: And blessed is your holy and glorious name,

All: Praiseworthy and exalted above all for all ages.

Leader: All you waters above the heavens, bless the Lord

Sun and moon, bless the Lord;

Stars of heaven, bless the Lord;

Every shower and dew, bless the Lord;

All you winds, bless the Lord;

Fire and heat, bless the Lord;

Frost and chill, bless the Lord;

Ice and snow, bless the Lord;

All: Praise and exalt him above all forever.

Leader: Nights and days, bless the Lord;

Light and darkness, bless the Lord;

Lightnings and clouds, bless the Lord;

All: Praise and exalt him above all for ever.

Leader: Let the earth bless the Lord;

All: Praise and exalt him above all forever.

Leader: Mountains and hills, bless the Lord;

Everything growing from the earth, bless the Lord;

You springs, bless the Lord;

Seas and rivers, bless the Lord;

You dolphins and all water creatures, all you birds  
of the air, all you beasts wild and tame,  
bless the Lord;

All: Praise and exalt him above all forever.

Leader: You sons and daughters of the Lord, bless the Lord

Servants of the Lord, bless the Lord;

Holy people of humble heart, bless the Lord;

All: Praise and exalt him above all forever.

Leader: Give thanks to the Lord, for he is good, for  
his mercy endures forever.  
Bless the God of gods, all you who fear the Lord;  
All: Praise him and give him thanks, because his mercy  
endures forever.

SECOND READING: Galatians 3:26-29

ALLELUIA (Gospel Acclamation)

GOSPEL Luke 9:18-24

HOMILY

PROFESSION OF FAITH (All Recite)

We believe in one God, the Father, the Almighty, maker of  
heaven and earth, of all that is seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us men and for our salvation he came down  
from heaven:  
by the power of the Holy Spirit he was born of  
the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again in fulfillment of  
the Scriptures; he ascended into heaven and is  
seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead, and  
the life of the world to come. Amen.

## GENERAL INTERCESSIONS:

Celebrant: God, our Father, we come before you as your loving children to thank you for your goodness to us. Knowing your loving concern, we place our needs before you.

Leader: For our Holy Father, Bishops, Priests, and Deacons that they may fearlessly proclaim the Good News of Christ without compromise, we ask

All: *Lord, give us your strength.*

Leader: For all civil leaders, that they may govern our land in peace and justice while placing human needs as highest priority, we ask

All: *Lord, give us your strength.*

Leader: For all people, especially the American Indians, who suffer from prejudice, hatred, and violence, we ask

All: *Lord, give us your strength.*

Leader: That all people who through their prejudice and hatred inflict suffering on others may grow in God's love, we ask

All: *Lord, give us your strength.*

Leader: That all of us, like Blessed Kateri Tekakwitha, may practice our Faith with courage and conviction, we ask

All: *Lord, give us your strength.*

Leader: That all involved in the Agape Camp Fire Program may grow in faith and love through the intercession of Blessed Kateri Tekawitha, we ask

All: *Amen.*

Leader: For all the unspoken needs which we hold in our hearts, we ask

All: *Lord, give us your strength.*

Celebrant: Father, we know your love for us. Please continue to show your concern by providing for all of our needs.

All: *Amen.*

PRESENTATION OF THE GIFTS (by members of the American Indian  
Community and of the Agape Campfire Program)

PREPARATION OF THE GIFTS

Celebrant: Blessed are you, Lord, God all creation.  
Through your goodness we have this bread  
to offer, which earth has given and human  
hands have made. It will become for us  
the bread of life.

All: *Blessed be God forever.*

Celebrant: By the mystery of this water and wine may we  
come to share in the divinity of Christ,  
who humbled himself to share in our humanity.

Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink.

All: *Blessed be God forever.*

INVITATION TO PRAYER

Celebrant: Pray, brethren, that our sacrifice may be  
acceptable to God, the almighty Father.

All: *May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.*

PRAYER OVER THE GIFTS

EUCCHARISTIC PRAYER

Celebrant: The Lord be with you.

All: *And also with you.*

Celebrant: Lift up your hearts.

All: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

All: *It is right to give him thanks and praise*

PREFACE

ACCLAMATION (All sing)

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in  
the highest.

#### MEMORIAL ACCLAMATION

Celebrant: Let us proclaim the mystery of faith.

All sing Christ has died. Christ has risen.  
Christ will come again.

#### LORD'S PRAYER

Celebrant: Jesus taught us to call God our Father, and  
so we have the courage to say:

All: Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done on earth as it is  
in heaven.  
Give us this day our daily bread; and forgive us  
our trespasses as we forgive those who trespass  
against us; and lead us not into temptation, but  
deliver us from evil.

Celebrant: Deliver us, Lord, from every evil, and grant us  
peace in our day. In your mercy keep us free  
from sin and protect us from all anxiety as  
we wait in joyful hope for the coming of  
our Savior, Jesus Christ.

All: For the Kingdom, the power, and the glory are  
yours, now and forever.

SIGN OF PEACE (All exchange a greeting of peace)

#### BREAKING OF THE BREAD

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world;  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

#### COMMUNION



Celebrant: This is the Lamb of God who takes away the sins  
of the world. Happy are those who are called  
to his supper.

All: *Lord, I am not worthy to receive you, but only say  
the word and I shall be healed.*

COMMUNION HYMN Gift of Finest Wheat (on back cover)

COMMUNION MEDITATION

CONCLUDING PRAYER

BLESSING

Celebrant: May the Lord bless you and keep you.

All: *Amen*

Celebrant: May his face shine upon you and be gracious to you.

All: *Amen.*

Celebrant: May he look upon you with kindness, and give you  
his peace.

All: *Amen.*

Celebrant: May almighty God bless you, the Father, and the  
Son, and the Holy Spirit.

All: *Amen.*

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

All: *Thanks be to God.*

CLOSING HYMN They'll Know We Are Christians by Our Love.

*AND THEY'LL KNOW WE ARE CHRISTIANS BY OUR LOVE, BY OUR LOVE  
YES, THEY'LL KNOW WE ARE CHRISTIANS BY OUR LOVE.*

*We are one in the Spirit, We are one in the Lord (repeat)  
And we pray that all unity may one day be restored. AND THEY'LL...*

*We will walk with each other We will walk hand in hand (repeat)  
And together we'll spread the news that God is in our land. AND...*

*We will work with each other We will work side by side (repeat)  
And we'll guard each man's dignity And save each man's pride. AND...*

All praise to the Father from whom all things come.  
And all praise to Christ Jesus His only Son.  
And all praise to the Spirit who makes us one.

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(For recordings and further information write:  
FEL Publications Ltd., 1925 S. Pontius Ave.  
Los Angeles, CA 90025 (213) 478-0053)

*The "Lily of the Mohawks" was born in 1656 at Ossernenon, near Auriesville, N.Y., where Saint Isaac Jogues and Companions werer martyred in 1642-46. Her mother, captive Christian Algonquin, and pagan father died when she was a child unbaptized.*

*She grew up innocent, industrious, chaste. When eighteen, a missionary came to her people. Baptized Easter, 1676, she was persecuted by her relatives who resented her forsaking their ancestral beliefs. She escaped to Laprairie, Canada, autumn, 1677. She was a model of prayer, love of the Holy Eucharist and of the Blessed Virgin. She received First Communion at Christmas, resisted a second attempt to have her marry, and on the Feast of the Annunciation, 1679, was the first of her people to make the vow of virginity.*

*She died April 17, 1680. Remarkable cures have been effected by using objects applied to her relics. She is called wonder-worker for the many favors obtained by invoking her aid. The Cause for her beatification is progressing rapidly in Rome.*

*"A spectacle for men and Angels" — Pius XI.*

*May 9, 1939, the Cardinals of the Congregation of Rites recommended the Introduction of the Cause for her Beatification and their decision was sanctioned by our Holy Father, Pope Pius XII, Mau 19.*

*June 12, 1942, His Holiness approved the decision of the Congregation that Tekakwitha's virtues were heroic. To proclaim this, on January 3, 1943, he signed the Decree in which she is styled — VENERABLE.*

*June 22, 1980, His Holiness Pope John Paul II declared that this young woman widely known even before her death for her austerity and charity shall be known as BLESSED KATERI TEKAKWITHA.*

# GIFT OF FINEST WHEAT

86. 86. D. with refrain

Official Hymn of the Eucharistic Congress, 1976

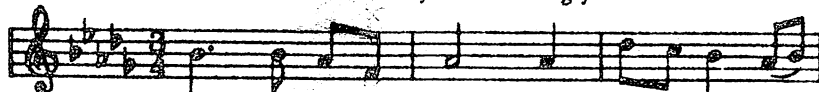
Omer Westendorf

Robert E. Kreutz

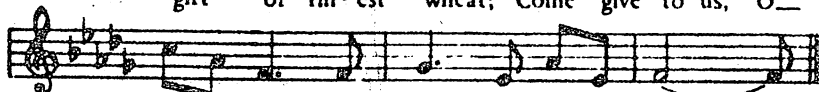
## REFRAIN



You sat - is - fy the hun - gry heart — With



gift of fin - est wheat; Come give to us, O —

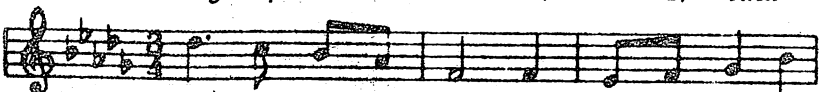


## VERSES

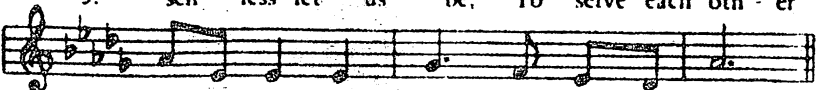
sav - ing Lord, The bread of life to eat. —



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



1. know and heed his voice; So when you call your
2. praise and grat - i - tude, That you should count us
3. blood of Christ out - poured? Do not one cup, one
4. mor - tal tongue can tell: Whom all the world can
5. self - less let us be, To serve each oth - er



1. fam - ly, Lord, We fol - low and re - joice.
2. wor - thy, Lord, To share this heav'n - ly food.
3. loaf, de - clare Our one - ness in the Lord?
4. not con - tain Comes in our hearts to dwell.
5. in your name In truth and char - i - ty.